

According to the Paperwork Reduction Act of 1995, no persons are required to respond to collection information unless such collection displays a valid OMB control number. The valid OMB control number for this information collection is 1845-0048. The time required to complete this information collection is estimated to average 30 minutes per response, including the time to review instructions, search existing data resources, gather the data needed, and complete and review the information collection. If you have any comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to U.S. Department of Education, Washington, D.C. 20202-4651. If you have comments or concerns regarding the status of your individual submission of this form, write directly to Federal Student Aid, U.S. Department of Education, Students Channel Collections, 830 First Street, N.E., MS 5320, Washington, D.C. 20202

Form Approved: 03 /27 /2002
OMB Number 1845-0048
Approval Expires: 03 /31/2003

Federal Perkins Loan Program
(Formerly National Direct/Defense Student Loan)
Assignment Form

The borrower named below was issued a Federal Perkins Loan or a National Direct Loan, authorized under Title IV, Part E, of the Higher Education Act of 1965, as amended, or a National Defense Student Loan authorized under Title II of the National Defense Education Act. The institution is assigning all rights and title under such note or agreement to the United States Department of Education, without recompense as provided under Section 463(a)(5), 20 U.S.C. 1087cc.

SECTION A – INSTITUTIONAL INFORMATION

1. Full Institution Name		5. Serial Number
2. Full Street Address of Institution		6. Entity Number (EIN)
3. City	4. State	7. Zip Code
8. Typed Name of Auth. Official	9. Certification Date (MM/DD/YYYY)	10. Signature of Auth. Official
11. Typed Title of Auth. Official	12. Telephone Number (Area Code)	13. Alternate Contact

Certification: I understand that if I knowingly make a false statement or misrepresentation on this form in the course of assigning this defaulted loan to the United States Department of Education, I am subject to a fine of up to \$10,000 or imprisonment of up to five (5) years or both under provisions of the United States Criminal Code, 18 U.S.C. 1001.

SECTION B – BORROWER INFORMATION

14. Current or Last Known Name (Last, First, MI)		15. Previous Name(s) (Maiden, Legal Change, etc.)
16. Social Security Number	17. Date of Birth (MM/DD/YYYY)	18. Departure Date (MM/DD/YYYY)
19. Current or Last Known Permanent Address (Number and Street)		22. Telephone Number (Area Code)
20. City	21. State	23. Zip Code
24. Work Address (es) of Borrower (Number and Street)		27. Telephone Number (Area Code)
25. City	26. State	28. Zip Code
29. Name of Cosigner of Loan (Last, First, MI)		29A. Social Security Number of Cosigner
30. Current or Last Known Permanent Address of Cosigner (Number and Street)		33. Telephone Number (Area Code)
31. City	32. State	34. Zip Code

SECTION C- LOAN INFORMATION: HISTORICAL

Type of Loan (Check Appropriate Space)		38. Applicable Interest Rate on the Loan
35. Perkins ___ 36. Direct ___ 37. Defense ___		_____%
39. Date of Last Advance (MM/DD/YYYY)	40. Date Last Grace Period Ended (MM/DD/YYYY)	41. Date of Default (MM/DD/YYYY)

Was this loan ACCELERATED? (Check appropriate space.)
If YES, provide date of acceleration. If NO, provide date this loan became fully mature (due-in).

42. YES ___ 43. NO ___ 44. Date (MM/DD/YYYY) _____

Was this loan LITIGATED? (Check appropriate space.) If YES, provide date and attach judgement.

45. YES ___ 46. NO ___ 47. Date (MM/DD/YYYY) _____

Borrower Repayment status (For use only by schools closing out program)

48. _____

Reason this loan has been determined uncollectable. (Check Appropriate Space)

49. Hardship ___ 50. Incarceration ___ 51. Unemployment ___
52. Refusal to Pay ___ 53. Address Unknown ___ 54. Other (Please Explain)

SECTION D – LOAN INFORMATION: FINANCIAL

55. Principal Amount Loaned (Not Refunds) \$ _____	56. Principal Amount Refunded \$ _____	57. Principal Amount Repaid \$ _____
58. Principal Amount Cancelled \$ _____	59. Principal Amount Outstanding (55 less 56, 57, & 58) \$ _____	60. Collection Costs Repaid \$ _____
61. Interest Repaid \$ _____	62. Interest Cancelled \$ _____	63. Interest Due \$ _____
64. Collection Costs/Penalty/Late Charges \$ _____	65. Total Amount Outstanding (Sum of Items 59, 63, and 64) \$ _____	

SECTION E – CANCELLATION AND DEFERMENT INFORMATION

Cancellations Granted for this loan	Percentage Rate	Principal Cancelled	Interest Cancelled	For Services Performed	
				From (MM/DD/YYYY)	To (MM/DD/YYYY)
Type					
66.	67.	68.	69.	70.	71.
72.	73.	74.	75.	76.	77.
78.	79.	80.	81.	82.	83.
84.	85.	86.	87.	88.	89.
90.	91.	92.	93.	94.	95.

Deferments Granted for this loan	Start Date (MM/DD/YYYY)	End Date (MM/DD/YYYY)
96.	97.	98.
99.	100.	101.
102.	103.	104.